

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Department of Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Division of Purchasing and General Services DOUGLAS G. RICHINS, C.P.M. Division Director

October 31, 2005

***********ADDEN	DUM**********ADDENDUM********	***
BID NUMBER : RF6055AD1 DUE DATE : 11/09/05 TIME: 2:00 P.M.		
ADDENDUM #1: RF6055		
DESCRIPTION: Provide Janitor	ial Services – Div. of Youth Corr. Court	
1. The due date has been changed	from November 2, 2005 to November 9, 2005 at 2:00 p).m.
Signature	Date	
Company Name		